

Marathwada Shikshan Prasarak Mandal's
VINAYAKRAO PATIL MAHAVIDYALAYA, VAIJAPUR
Self Appraisal Report: Unaided and CHB UG &PG Faculty

2023:2024

Name of Teacher : Miss.Rutvika Kailas Chinke
Current Designation : Lecturer
Date of Appointment : 04/12/2023
Date of Birth :22/11/1999
Category :Open
Teaching experience : One Years
Address for correspondence :Pardeshi Lane, Maharana Pratap Road, Vaijapur,
Chhatrapati Sambhainagar
Email id : rutvikachinke258@gmail.com

Academic Qualifications

| Exam | Uni/Board | Year | Class/Div. |
|---------------------------|-------------------------------------|-------------|------------------------------|
| M.Sc Biotechnol ogy | Savitribai Phule Pune University | 2023 | First class |
| B.Sc Biotechnol ogy | Savitribai Phule Pune University | 2021 | First Class with Distinction |
| HSC | Savitribai Phule Pune University | 2018 | First Class |
| SSC | Savitribai Phule Pune University | 2015 | First Class with Distinction |

Research Degrees

| Degrees | Title | Date of award | University/Agency |
|----------------|--------------|----------------------|--------------------------|
|----------------|--------------|----------------------|--------------------------|

| | | | |
|--------|--|--|--|
| Ph.D. | | | |
| M.Phil | | | |

Major/Minor Project/Survey details

| S.N. | Title/Topic of Project/Survey | From-to | Funding Agency |
|------|-------------------------------|---------|----------------|
| | | | |

Papers Presented in Seminar/Conference/Workshops

| S.N. | Seminar/Conference/ Workshops | Paper Title | Organizer | Dates | Level |
|------|----------------------------------|-------------|-----------|-------|-------|
| 1. | | | | | |
| 2. | | | | | |

Research Paper in National Proceeding

| S.N. | Seminar/Conf | Paper Title | Organizer | Date |
|------|--------------|-------------|-----------|------|
| 1 | | | | |

Research Papers Published in Journals

| S.N | Title of Research Paper | Journal | Issue and Volume |
|-----|-------------------------|---------|------------------|
| 1. | | | |

Seminars and Conferences Organized

| S.N. | Seminar/Conference | Organizer | Date | Sponsored by |
|------|--------------------|-----------|------|--------------|
| | | | | |

Student competitions, study tours, research projects, exhibitions, webinars etc. conducted

| S.N. | Name of Activity | Date | No of participants |
|------|------------------|------|--------------------|
| 1. | | | |

Role/work in various college committees

| S.N. | Name of committee | Role/work done |
|------|-------------------|----------------|
| | | |

Innovative teaching methods/aids used

| S.N. | Name of method | Class | Date |
|------|----------------|-------|------|
| | | | |

Remedial coaching/Extra coaching given to slow learners

| S.N. | Name of activity | Class | Date | No of participants |
|------|------------------|-------|------|--------------------|
| | | | | |

Examination Duties Performed

| S.N. | Name of Exam | Nature of work | Date |
|------|--------------|----------------|------------|
| 1 | UG | Invigilation | March 2022 |

Student Result

| S.N. | Name of Paper | Appeared | Pass | Fail | Pass Percentage |
|------|---------------|----------|------|------|-----------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |

Extension and outreach work

| S.N. | Name of activity | Nature of work | Date |
|------|------------------|----------------|------|
| 1 | | | |

Any other contribution/achievements

Note: All necessary certificates/proofs, evidences to be enclosed
